

# AGENDA

## KEITH COUNTY PLANNING COMMISSION

May 5, 2016

7:30 p.m. Planning Commission Meeting  
Meeting Room Keith County Courthouse  
511 North Spruce Street, Ogallala NE 69153

The agenda shall be kept continuously current

**ROLL CALL:** (Note open meeting booklet)

Adams	_____	Franklin	_____	Koontz	_____
Brodbeck	_____	Holscher	_____	Spurgin	_____
Elliott	_____	Holz	_____		_____

**EX OFFICIO:** \_\_\_\_\_

**STAFF AND GUESTS:** \_\_\_\_\_

### APPROVAL OF AGENDA:

Comments: \_\_\_\_\_  
\_\_\_\_\_

Motion to: \_\_\_\_\_  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

### APPROVE THE MINUTES FROM:

April 7, 2016

Motion to: \_\_\_\_\_  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

### PUBLIC HEARING ITEMS:

Request: **Final Plat-Happy Trails Subdivision** – a tract of land located in Tract 2, in the Southwest  
¼ of Section 7, Township 14 North, Range 38 West of the 6<sup>th</sup> p.m. in Keith County, Nebraska.

Comments: \_\_\_\_\_  
Motion to: \_\_\_\_\_  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Request: **Change of Zone Request #16-1** by Dunwright Enterprises, LLC to rezone from Agriculture District (AG) to  
Rural Residential District (RR) a tract of land located in the Northeast quarter (NE ¼) of the Southeast  
quarter (SE ¼) of Section 10, Township 12 North, Range 38 West of the 6<sup>th</sup> p.m. in Keith County, Nebraska.  
(Tabled from February)

Comments: \_\_\_\_\_  
Motion to: \_\_\_\_\_  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_

Request: **Text Amendment**-To permit through uses by right or conditional use, depending on the zone in question  
Campgrounds, RV Parks and Recreational Storage Units in Residential and Commercial Districts.

Comments: \_\_\_\_\_  
Motion to: \_\_\_\_\_  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
\_\_\_\_\_

Request: Text Amendment-Article 19-5A and 5C  
  
  
Comments:   
Motion to:   
Motion by:  Seconded by:

**ITEMS FOR ACTION:**

- A.
- B.

**ITEMS FOR DISCUSSION:**

- A. Keith Marvin-Comprehensive Plan update
- B. Ag District zoning
- C.

**PUBLIC COMMENT:**

- A.

**ADJOURN:**

Motion by:  Seconded by: